MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C.
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STATE OF SOUTH CAROLINA, \ \( \psi_u \).	
COUNTY OF COPPRISING	M.
COUNTY OF GREENVILLE	/ <b>!</b> 
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I. Ashley A. Butler, Jr., of Greenvalle County, South Carolin	send greeting:
WHEREAS, I the said Ashley A. But for Jr.	
WHEREAS, 1 the said Assiring A.	
in and by my certain promissory note, in writing, of even date with these presents, well and truly indeb	ted to FIDELITY FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Awenty-Three Hundred	1 & No/100
	(\$ 2300.00 ) Dollars,
A = A = A = A = A = A = A = A = A = A =	
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twen type be &	
(\$ 23.00) Dollars upon the first day of each and every galenger/month hereafter until the full/principal sum, with in ments shall be applied first to the payment of interest computed and the payment.	nterest, has been paid said proprintly pay- of principal: said note further providing
that if at any time any portion of the principal or interest del mercunder shall be past due and unpaid for a period of the any of the By-Laws of said Associated or any of the stimulations of this principage, the whole amount due under said note	irty (30) days, or failure to tomply with shall, at the option of the harder thereon
become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same 1	reasonable autorneys the lasides all course placed in the hands of an attribute for
(\$ 23.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with it ments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment that if at any time any portion of the principal or interest deletimereunder shall be past due and unpaid for a period of the any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same is collection, or if said debt, or any part thereof, be collected by an atternation, or by legal proceedings of any kind.	
NOW, KNOW ALL MEN, That I the said Ashley A. Butler, Jr.	CAL SUMMER IN
NOW, KNOW ALL MEN, That you was a said	11 Jahr 2 130
	10.12
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said	TELETY FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the helps of said rote, and also in consideration of the further	r sum of Three Dollars to me
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the felicities of said note, and also in consideration of the further the said Ashley A. Butler, Ur.	
in hand well and truly paid by the said BYDEI ADV FEDERAL SAUNGS AND LOAN ASSOCIATION OF GREENVI	LLE. S. C., at and before the signing of
these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described	do grant, bargain, sell and release unto the l property, to-wit:
in hand well and truly paid by the said HTDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVI these presents (the receipt whereof is hereby acknowledged), have rained, bargained, sold and released, and by these presents said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying County of Greenville,"	and being in the State of South Carolina,
in Greenville Township, near the corporate limits of the City of G	reenville. on the

Hills", according to a plat of said property recorded in the R. M. C. Office for Greenville County in Plat Book "H" at Page 136, being known and designated as Lot No. "F" on said plat, and having the following metes and bounds, to-wit:

Beginning at a point on the Western side of Hillcrest Drive, corner of Lot No. "E" now or formerly owned by Bowen, and running thence with the line of said lot, S 53-40 W.

123.2 feet to a stake in line of property now or formerly owned by Woodside; thence with the line of said property, S. 80-19 nE. 20014 feet to a stake on Hillcrest Drive; thence with the Western side of Hillcrest Drive, N. 59-42 W. 40 feet to a stake; thence S. 48-46

Western side of Hill crest Drive, in a subdivision known as "Hillcrest Section of North

W. 58.2 feet to a stake; thence N. 43-08 W. 43.7 feet to the beginning corner; said property being that conveyed to Ashley A. Butler, Jr., by C. T. J. Giles by deed dated December 15, 1936, and recorded in the R. M. C. Office for Greenville County in Book of Deeds "191"

at Page 281.